

LESSON 10

In this lesson we learn the following :

#(1) Types of Arabic sentence. You have already learnt in Book Two (Lesson One) that there are two types of sentences in Arabic : the nominal sentence (الْجُمْلَةُ الاسْمِيَّةُ) and the verbal sentence (الْجُمْلَةُ الْفِعْلِيَّةُ). The nominal sentence commences with a noun, e.g., الْبَيْتُ جَمِيلٌ 'The house is beautiful', whereas the verbal sentence commences with a verb, دَخَلَ الْمَدْرَسُ 'The teacher has entered.'

Here are some more details about these two types.

The Nominal Sentence :

The beginning of the **nominal sentence** is one of the following :

a) a noun or a pronoun, e.g., هَذِهِ مَدْرَسَةٌ، أَنَا مُجْتَهِدٌ، اللَّهُ غَفُورٌ.

b) a *masdar mu'awwal* (الْمَصْدَرُ الْمُؤَوَّلُ), i.e., a clause functioning as a *masdar* 1, e.g., أَنْ تَصُومُوا خَيْرٌ لَكُمْ 'That you fast is better for you.' Here the clause أَنْ تَصُومُوا functions as a *masdar* (infinitive) as it means الصَّوْمُ 'fasting.'

1- Here are some examples of the *masdar mu'awwal* :

In the place of *raf'* : أَنْ تَدْرُسَ الْعَرَبِيَّةَ أَفْضَلُ 'That you study Arabic is better.' (Here it is *mubtada'* = دِرَاسَةُ الْعَرَبِيَّةِ أَفْضَلُ).

الإِسْلَامُ الْإِيْمَانُ = الْإِسْلَامُ يُعْنَى بِأَنْ تُوْمِنَ بِاللَّهِ (Here it is *khabar* = الْإِسْلَامُ الْإِيْمَانُ بِاللَّهِ).

يَنْبَغِي أَنْ تَكْتُبَ عُنْوَانَكَ بِوَضُوحٍ 'It is necessary that you write your address legibly.' (Here it is *fā'il* = لِيَنْبَغِي كِتَابَةُ الْعُنْوَانِ بِوَضُوحٍ).

In the place of *nasb* :

أُرِيدُ الْخُرُوجَ 'I want to go out.' (Here it is *maf'âl bihi* = أُرِيدُ الْخُرُوجَ).

In the place of *jarr* :

تَعَالَ قَبْلَ الْخُرُوجِ 'Come before you leave.' (Here it is *mudâfilahi* = تَعَالَ قَبْلَ الْخُرُوجِ).

لَا تَذْهَبْ إِلَى أَنْ أَرْجِعَ 'Don't go till I return.' (Here it is preceded by a preposition = إِلَى لَا تَذْهَبْ إِلَى أَنْ أَرْجِعَ).

c) a particle resembling the verb, e.g., **إِنَّ** اللّٰهَ غَفُورٌ رَّحِيمٌ 'Indeed Allah is Forgiving, Merciful.'

The particles resembling the verb (الْحُرُوفُ الْمُشَبَّهَةُ بِالْفِعْلِ) are **إِنَّ** and its sisters like **لَيْتَ**، **لَعَلَّ**، **لَكِنَّ** etc.

The Verbal Sentence :

The beginning of the **verbal sentence** is one of the following :

a) a complete verb (الفِعْلُ التَّامُّ), e.g., **طَلَعَتِ الشَّمْسُ** 'The sun rose.'

A complete verb is one that needs a *fā'il*, like **جَلَسَ**، **نَامَ**، **خَرَجَ**، **دَخَلَ** etc.

b) an incomplete verb (الفِعْلُ النَّاكِصُ), e.g., **كَانَ الْجَوُّ بَارِدًا** 'The weather was cold.'

An incomplete verb is one that needs an *ism* and a *khabar*, e.g., **صَارَ الْمَاءُ ثَلْجًا** 'Water became ice 1.'

#(2) **طَفِقَ** بِبِلَالٍ يَكْتُبُ 'Bilal began to write.' **طَفِقَ** is an incomplete verb. In this sentence **بِلَالٍ** is its *ism*, and the sentence **يَكْتُبُ** is its *khabar*. The verb in the *khabar* should be *mudâri*. The verbs **أَخَذَ** and **جَعَلَ** are also used in the same way and with the same meaning, e.g.,

أَخَذَ الْمُدْرِسُ يَشْرَحُ الدَّرْسَ 'The teacher began to explain the lesson.'

جَعَلْتُ أَكُلُ 'I began to eat.' Here the pronoun **تُ** is its *ism*, and the sentence **أَكُلُ** its *khabar*.

1- See Book Two, Lesson 25.

1) Answer the following questions.

2a) Point out all the nominal sentences occurring in the main lesson, and specify the type of beginning in each of them.

2b) Point out all the verbal sentences occurring in the main lesson, and specify the type of beginning in each of them.

2c) Change the *maṣḍar* in each of the following sentences to *maṣḍar mu'awwal*.

2d) Replace the *maṣḍar mu'awwal* in this *āyah* by the corresponding *maṣḍar*
وَأَنْ تَعْفُوا أَقْرَبُ لِلتَّقْوَى.

2e) Give three examples of the nominal sentence which begin with particles resembling the verb.

2f) Give three examples of the verbal sentence which begin with the complete verb.

2g) Give three examples of the verbal sentence which begin with the incomplete verb.

3) Use each of the following incomplete verbs in a sentence : طَفِقَ، جَعَلَ، أَخَذَ.

4) Give the *mudāri'* of each of the following verbs : تَحَرَّكَ، عَبَثَ، سَمِمَ.

